

## Club Health Assessment for District 4 L4 through November 2022

| WIERNATION                                  |  |                 | Status   | _                                    |   | Me | embei                | rship  |          |   |        |  | Rep                   | orts |  |   | Finance            | LCIF                                       |
|---|--|-----------------|--|--------------------------------------|---|----|----------------------|--|----------|---|--------|--|-----------------------|------|--|---|--------------------|--|
| Club<br>Number                              | Club<br>Name                                     | Charter<br>Date |  | Member M                             |   |    | YTD<br>Net<br>Growth | Net  | Count 12 | Avg. length<br>of service<br>for dropped<br>members | Since  | Yrs. Since<br>Last<br>Officer<br>Report        | President<br>Rotation |      | Si<br>nt A   | Months<br>nce Last<br>Activity<br>eport *** | Account<br>Balance | Donations<br>for current<br>Fiscal<br>Year |
|   |  |                 | Number of times<br>on status quo<br>within last<br>two years | If below<br>15<br>members<br>appears |   |    |                      | If net loss<br>is greater<br>than 20%<br>appears | •        |   | months | When<br>3 more that<br>one year<br>n appears i | r repeat              |      | Notes the If officers than 1 do not haveap an active | 2 month                                     |                    |  |
| Clubs les                                   | ss than two years old                            | t               |  |                                      |   |    |                      |  |          |   |        |  |                       |      |  |   |                    |  |
| 145267 Co                                   | sta Mesa-Goathill                                | 05/07/2021      | Active   | 26                                   | 3 | 0  | 3                    | 13.04%   | 22       |   | 3      |  | 3                     | R    | М  | 1   |                    |  |
| Exc A                                       | Award (06/30/2022)                               |                 |  | İ                                    |   |    |                      |  |          |   |        |  |                       |      |  |   |                    |  |
| Clubs m                                     | ore than two years o                             | ld              |  |                                      |   |    |                      |  |          |   |        |  |                       |      |  |   |                    |  |
| 2586 AN                                     | AHEIM  | 10/06/1922      | Active   | 15                                   | 0 | 1  | -1                   | -6.25%   | 19       | 10  | 0      |  | 3                     | R    | SC   | 4   |                    |  |
| 2590 BR                                     | EA   | 07/25/1922      | Active   | 14                                   | 0 | 0  | 0                    | 0.00%  | 14       |   | 4      |  |                       | N    | P,SC   | 2   |                    | \$1,000.00                                 |
| 2592 BU                                     | ENA PARK NOON                                    | 10/15/1957      | Active   | 31                                   | 0 | 0  | 0                    | 0.00%  |          |   | 2      |  |                       | ΙΡ   | P,M,SC   | 0   |                    |  |
| Exc A                                       | Award (06/30/2022)                               |                 |  | 1                                    |   |    |                      |  |          |   |        |  |                       |      |  |   |                    |  |
| 49097 CH                                    | IINO VALLEY CA                                   | 12/27/1988      | Active   | 22                                   | 1 | 0  | 1                    | 4.76%  | 17       |   | 0      |  |                       | N    | P,SC   | 0   |                    | \$740.00                                   |
| Exc Award (06/30/2018, 06/30/2020, 06/30/20 |  |                 | İ  |                                      |   |    |                      |  |          |   |        |  |                       |      |  |   |                    |  |
| HA  | OSTA MESA NEWPORT<br>IRBOR<br>Award (06/30/2022) | 03/08/1927      | Active   | 29                                   | 7 | 3  | 4                    | 16.00%   | 24       | 8   | 0      |  |                       | N    |  | 0   |                    | \$6,000.00                                 |
| 2597 CC                                     | OSTA MESA ORANGE<br>DAST                         | 04/05/1961      | Active   | 11                                   | 0 | 0  | 0                    | 0.00%  | 5 11     |   | 4      |  | 8                     | R    | M,SC   | 0   |                    |  |
| HC  | ICAMONGA DISTRICT<br>OST<br>Award (06/30/2017)   | 09/29/1947      | Active   | 18                                   | 0 | 1  | -1                   | -5.26%   | 19       | 4   | 0      |  | 6                     | N    |  | 0   |                    | \$800.00                                   |
| 31414 DIA                                   | AMOND BAR BREAKFAST                              | 12/09/1975      | Active   | 22                                   | 1 | 1  | 0                    | 0.00%  | 21       | 0   | 1      |  |                       | N    | M,VP,SC  | 2   |                    |  |
| 2603 FU                                     | LLERTON HOST                                     | 03/15/1939      | Active   | 16                                   | 0 | 0  | 0                    | 0.00%  | 20       |   | 6      |  | 2                     | N    |  | 0   |                    |  |
| Exc A                                       | Award (06/30/2022)                               |                 |  | İ                                    |   |    |                      |  |          |   |        |  |                       |      |  |   |                    |  |
| 2606 GA                                     | RDEN GROVE HOST                                  | 11/08/1922      | Active   | 34                                   | 0 | 0  | 0                    | 0.00%  | 28       |   | 1      |  | 2                     | N    |  | 0   |                    | \$150.00                                   |
| Exc Award (06/30/2017, 06/30/2021, 06/30/20 |  |                 | ĺ  |                                      |   |    |                      |  |          |   |        |  |                       |      |  |   | j                  |  |
| 53288 HA                                    | RBOR MESA  | 06/16/1992      | Active   | 35                                   | 2 | 3  | -1                   | -2.78%   | 37       | 16  | 0      |  |                       | N    |  | 0   |                    | \$1,820.00                                 |
| 2607 HU                                     | INTINGTON BEACH HOST                             | 05/16/1938      | Active   | 54                                   | 0 | 1  | -1                   | -1.82%   | 55       | 15  | 0      |  |                       | R    | M,SC   | 0   |                    | \$1,236.60                                 |
| Exc A                                       | Award (06/30/2017)                               |                 |  | [                                    |   |    |                      |  |          |   |        |  |                       |      |  |   |                    | j  |
| 2611 LA                                     | HABRA HOST                                       | 09/08/1947      | Active   | 97                                   | 8 | 3  | 5                    | 5.43%  | 87       | 2   | 0      |  |                       | N    | VP,SC  | 1   |                    | \$250.00                                   |
|   | Award (06/30/2020, 06/30/20                      | •               |  | Į.                                   |   |    |                      |  |          |   |        |  |                       |      |  |   |                    | ļ  |
| 30495 LA                                    | GUNA NIGUEL                                      | 04/10/1975      | Active   | 33                                   | 0 | 0  | 0                    | 0.00%  | 33       |   | 5      |  |                       | N    | M,SC   | 0   |                    | [  |
| Exc Award (06/30/2016, 06/30/2017)          |  |                 |  |                                      |   |    |                      |  |          |   |        |  |                       |      |  |   |                    | 1  |



## Club Health Assessment for District 4 L4 through November 2022

| FRNA           | TIONAC   |                 | Status   |                                      |    | Me | mbe                  | rship  |          |   |        |  | Rep                   | orts |   |  | Finance            | LCIF                                       |
|----------------|--|-----------------|--|--------------------------------------|----|----|----------------------|--|----------|---|--------|--|-----------------------|------|---|--|--------------------|--|
| Club<br>Numbei | Club<br>· Name   | Charter<br>Date |  | Member Me                            |    |    | YTD<br>Net<br>Growth | Net (  | Count 12 | Avg. length<br>of service<br>for dropped<br>members | Since  |  | President<br>Rotation |      |   | Months<br>Since Last<br>Activity<br>Report *** | Account<br>Balance | Donations<br>for current<br>Fiscal<br>Year |
|                |  |                 | Number of times<br>on status quo<br>within last<br>two years | If below<br>15<br>members<br>appears |    |    |                      | If net loss<br>is greater<br>than 20%<br>appears |          |   | months | When<br>more than<br>one year<br>appears i | repeat                |      | Notes the officers that do not have an active |  | \$                 |  |
| 48528          | MISSION VIEJO  | 05/06/1988      | Active   | 9                                    | 0  | 0  | 0                    | 0.00%  | 9        |   | 0      |  | 3                     | N    | M,SC  | 3  |                    |  |
|                | NEWPORT BEACH<br>HAWAIIAN                                  | 06/20/1996      | Active   | 9                                    | 0  | 2  | -2                   | -18.18%  | 11       | 30  | 5      |  | None                  | R    | P,T,M,SC                                      | 24+  |                    |  |
|                | ONTARIO HOST   | 07/07/1922      | Active   | 18                                   | 0  | 0  | 0                    | 0.00%  | 18       |   | 0      |  | 3                     | R    | M,SC  | 1  |                    |  |
|                | c Award (06/30/2016)<br>ONTARIO-UPLAND L C                 | 06/17/1996      | Active   | 21                                   | 1  | 0  | 1                    | 5.00%  | 20       |   | 0      |  | 2                     | R    | S,M,SC  | 0  |                    | \$50.00                                    |
| Ex             | c Award (06/30/2017)                                       |                 |  | ĺ                                    |    |    |                      |  |          |   |        |  |                       |      |   |  |                    | <u> </u>                                   |
|                | ORANGE CH AMER OF<br>ORANGE COUNT<br>cc Award (06/30/2018) | 01/21/1986      | Active   | 23                                   | 4  | 0  | 4                    | 21.05%   | 22       |   | 0      |  |                       | R    |   | 0  |                    |  |
| 2620           | ORANGE COUNTY CENTRAL                                      | 12/20/1922      | Active   | 27                                   | 2  | 1  | 1                    | 3.85%  | 27       | 54  | 1      |  |                       | N    | M,SC  | 0  |                    |  |
| Ex             | c Award (06/30/2018)                                       |                 |  | Ì                                    |    |    |                      |  |          |   |        |  |                       |      |   |  |                    |  |
| 128711         | Orange County Hana   | 08/24/2016      | Active   | 9                                    | 0  | 2  | -2                   | -18.18%  | 11       | 3   | 2      |  | 3                     |      | M,VP,SC                                       | 2  |                    |  |
|                | ORANGE COUNTY KOREAN<br>AMERICAN                           | 05/10/1977      | Active   | 17                                   | 0  | 1  | -1                   | -5.56%   | 18       | 2   | 2      |  |                       | N    |   | 6  |                    |  |
|                | Orange County Marshall B<br>Ketchum University             | 04/27/2017      | Active   | 44                                   | 2  | 0  | 2                    | 4.76%  | 20       |   | 1      |  |                       | N    |   | 0  |                    |  |
| 2623           | POMONA HOST  | 03/04/1921      | Active   | 35                                   | 1  | 1  | 0                    | 0.00%  | 35       | 11  | 3      |  |                       | N    |   | 0  |                    |  |
|                | c Award (06/30/2022)                                       |                 |  | [                                    |    |    |                      |  |          |   |        |  |                       |      |   |  |                    | ]  |
| 2627           | SANTA ANA  | 01/24/1922      | Active   | 7                                    | 1  | 0  | 1                    | 16.67%   | 6        |   | 4      |  |                       | N    | M,VP,SC                                       | 4  |                    |  |
| 2630           | SEAL BEACH   | 01/12/1939      | Active   | 419                                  | 34 | 3  | 31                   | 7.99%  | 369      | 1   | 0      |  |                       | N    | SC  | 0  |                    | \$10,250.00                                |
| Ex             | c Award (06/30/2017, 06/30/20                              | 22)             |  | ĺ                                    |    |    |                      |  |          |   |        |  |                       |      |   |  |                    | ]  |
| 2632           | STANTON  | 11/11/1947      | Active   | 11                                   | 0  | 1  | -1                   | -8.33%   | 15       | 4   | 5      |  |                       | N    | SC  | 2  |                    |  |
| 2633           | TUSTIN HOST  | 02/18/1948      | Active   | 38                                   | 5  | 2  | 3                    | 8.57%  | 35       | 37  | 0      |  | 2                     | R    | SC  | 0  | 90+ Days           |  |
| Ex             | c Award (06/30/2016, 06/30/20                              | 17, 06/30/20    |  | İ                                    |    |    |                      |  |          |   |        |  |                       |      |   |  |                    |  |
| 2634           | UPLAND HOST  | 11/07/1924      | Active   | 13                                   | 0  | 0  | 0                    | 0.00%  | 19       |   | 3      |  | 3                     | N    | M,VP,SC                                       | 4  |                    |  |
| 30225          | WALNUT   | 02/14/1975      | Active   | 17                                   | 0  | 0  | 0                    | 0.00%  | 17       |   | 0      |  |                       |      | M,VP,SC                                       | 1  |                    |  |
|                | c Award (06/30/2018)<br>WESTERNU CAMPUS                    | 03/01/2011      | Active   | 62                                   | 38 | 0  | 38                   | 158.33%  | 43       |   | 0      |  | 2                     | R    | M,SC  | 0  |                    |  |



New Cancelled Net

Clubs

Count

0

Gain

Clubs Clubs

Count Count

0

32

Total

Count

1,236

Club Members YTD YTD

Add Drop

26

110

## Club Health Assessment for District 4 L4 through November 2022

Reports

Clubs

in Financial

Suspension

0%

Cancelled

Club

Age

0

of

Cancelled

Clubs

0

of Clubs

in

Status Quo

0

| Club<br>Number | Club<br>Name   | Charter<br>Date       |                    | Current YT<br>Member Memi<br>Count Add |          |             | t Count |      | Since       | Yrs. Since<br>Last<br>Officer<br>Report | President<br>Rotation | Vice<br>President<br>Reported |                                 | Account<br>Balance | Donations<br>for current<br>Fiscal<br>Year |
|----------------|--|-----------------------|--------------------|--|----------|-------------|---------|------|-------------|---|-----------------------|-------------------------------|---------------------------------|--------------------|--|
|                |  |                       | Number of times    | If below                               |          | If net      | loss    |      | If no       | When                                    | Number                | •                             | Notes the If no report          | t                  |  |
|                |  |                       | on status quo      | 15                                     |          | is gre      | eater   |      | report in 3 | 3 more tha                              | n of                  | (                             | officers th <b>ait</b> 12 month | \$                 |  |
|                |  |                       | within last        | members                                |          | than        | 20%     |      | months      | one yea                                 | r repeat              | (                             | do not haveappears in           |                    |  |
|                |  |                       | two years          | appears                                |          | app         | ears    |      | appears in  | n appears i                             | in terms              |                               | an active red                   |                    |  |
| Clubs Car      | Clubs Cancelled Previous Fiscal Year - Clubs Cancelled within last 12 months may be reinstated |                       |                    |  |          |             |         |      |             |   |                       |                               |                                 |                    |  |
| Club<br>Number | Club<br>Name   | Charter<br>Date       | Current<br>Status* | Cancellation<br>Date                   | 1        |             |         |      |             |   |                       |                               |                                 |                    |  |
| 2636 GR        | EATER ORAN   | IGE COUNTY 02/25/1952 | Cancelled(6*)      | 01/29/2022                             |          |             |         |      |             |   |                       |                               |                                 |                    |  |
| Current YT     | D YTD  | YTD Current           | YTD                | ) Member                               | r Averag | ge % of Clu | bs % No | % No | % of Clubs  | Numb                                    | er % St               | tatus Quo                     | Number Average I                | Members %          | 6 of Clubs                                 |

with less than MMR

44%

members 3 Months

in

31%

20

Officer

Report in

12 Months

0%

with

balance

90+ days

3%

Membership

**Status** 

YTD

Net

Growth

84

Net

Growth

%

7.29%

Count 12

Months

Ago

1,132

Member

Count

Per Club

39

**Finance** 

**LCIF** 

Cancelled for

0%

Due to Non-Financial

Cancellation Reasons

0

Lost

<sup>\* -</sup> P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

<sup>\*\* -</sup> Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

<sup>\*\*\* -</sup> Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

<sup>\*\*\*\* -</sup> Abbreviation: N - New, IP - Immediate Past, R - Repeat.